



Date: 6/10/25 Saint Andrew's Episcopal Church, 208 West Foster Avenue, State College, PA 16801

Open with Serenity Prayer at 6:47 pm

Welcome & Introductions

Nick H. -DCM

Mark B. - Officer at Large and GSR Overcoming at Noon

Elise - Secretary and GSR Milesburg Spiritual Side

Garrett- Web Servant and GSR Tuesday 12 Step Bellefonte

Jason - GSR Thursday Big Book

Scott- GSR Friday Night Teachables

John P. - GSR Keep It Simple Sundays

Tom W. - GSR Primary Purpose Howard

Jen - PI committee

Denise - GSR Rainbow Meeting

Kristen - GSR Living in the Solution

Darren- Visitor

Officer Reports:

Officer-at-Large:

Mark B. is working on the next location for the quarterly district meetings.

The ADCM position is still open.

Secretary:

Motion to approve the May minutes passed unanimously.

Treasurer:

Charles was on vacation. Nick shared the treasurer's report.

We started May with \$2,519.55 in the bank. May expenses totaled \$70.20 and consisted of the Verizon bill. Pink Can had \$45.48 in expenses for Living Sober books for Clinton County. We had \$495.00 in 7th Tradition contributions and \$231.00 in Pink Can contributions. The District's available funds at month end

(above prudent reserve) are \$1,443.37, and the Pink Can available funds are \$486.50. April ending balance, including the prudent reserve, was \$3,129.87. Motion to approve the May financial report passed unanimously.

Web Servant:

Question was asked if the July 4th picnic should be posted to the AA website – no.

The Rainbow Meeting will be added to the printable meeting pamphlets.

Reach out to Garrett or email District 43, if any changes are needed with the District 43 website.

ADCM:

No report since no ADCM

DCM:

Multiple flyers were passed around, including, but not limited to, NEPA Intergroup & Area 59 Share A Day, Pocono Intergroup & Area 59 Share A Day, and the 68th Annual EPGSA announcement. All flyers will be emailed out by the district secretary.

Two motions to discuss with home groups from the quarterly area meeting:

- One - making books into audio books, i.e., Pass It On and Dr. Bob and the Good Oldtimers. This will benefit the state prisons and the visually impaired.
- Two - accessible fonts, sans serif in 12 font or higher, so it's easily readable.

Kristen asked if motions would be rejected if they weren't in the proper font – No.

Darren said that District 51, Levittown, is looking for support from Area.

Summaries and Actions (A Summary is an announcement. An Action is something you would like input on or to hear the group's experience on the issue.):

- Scott presented an Action in that he is moving and won't be able to serve on committees. Where does that leave CPC?
- An Action was presented asking what happened to the grant money that was given to the Clubhouse two years ago. Mark mentioned that the grant money was put towards moving expenses, renovations, and purchasing the new property. There was a code problem with the new Scenery Park location. Mark referred people to John D. to answer questions. It was also mentioned that the grant money was given to the Rule 62 Clubhouse, and they have other support groups and activities outside of AA that the money could have been put towards.

Monthly Tradition Discussion: Tradition 6

Committee Reports:

Archives, Structure, Visitation:

- Mark has materials/archives in safe. Mark suggested alternate storage and Nick mentioned the last panel voted on keeping it with the Clubhouse. Question was asked if we are paying rent for archive storage – yes, two \$100 payments a year.

C&I (Corrections & Institutions):

- Living Sober books were bought for the Clinton County Correctional Facility.

CPC (Cooperation with the Professional Community), PI (Public Information), Website Committee:

- Grapevines are being shared in the little libraries.

Workshop Committee:

No report

Old Business:

none

New Business:

- none

Close with the Declaration of Unity at 7:34 pm.

This we owe to A.A.'s future: To place our common welfare first; to keep our fellowship united. For on A.A. unity depend our lives and the lives of those to come.